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LIMITS OF ISLAMISM: IDEOLOGICAL ARTICULATIONS OF JAMAAT-E-ISLAMI IN CONTEMPORARY INDIA AND BANGLADESH MAIDUL ISLAM Brasenose College Thesis submitted in partial fulfillment of the requirements for the degree of DPhil in Politics in the Department of Politics and International Relations at the University of Oxford May 2012 Word Count: 99,938

Limits of Islamism

Limits of Islamism : Jamaat-e-Islami in contemporary India and Bangladesh/Maidul Islam pages cm Includes bibliographical references and index Summary: "Focuses on Islamism as a political ideology by taking up the case study of Jamaat-e-Islami in contemporary India and Bangladesh"—Provided by publisher ISBN 978-1-107-08026-3 Hardback 1

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articulate a politics of

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JamaateIslami to maintain a majority in the parliament During Ms Zia's tenure, both her own party and the JamaateIslami were wooing the many tens of thousands of Rohingyas [13] who were refugees in the southern town of Teknaf on the Bangladesh border

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Asia's Jamaat-e-Islami As pioneers of modern Islamism, these movements have sought to replace traditional Muslim pietism with Islamic activism, and through their com-

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E-mail: setshounak@gmail.com Maidul Islam, Limits of Islamism: Jamaat-e-Islami in Contemporary India and Bangladesh New Delhi: Cambridge University Press, 2015, pp x + 345, \$99 DOI: 10.1177/0974928416637924 The book deals with Islamism in contemporary India and Bangladesh, the

countries that maintain neo-liberalism as their ruling philosophy

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onic state in Turkey and how it limits, among other factors, the democratisation of Turkey Islamism and Democracy in India: The Transformation of
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Jamaat-e-Islami (JI) Similarly, in 2001 the Bangladesh Nationalist Party (BNP) captured 64 percent of the seats in parliament to sideline Bangladesh's
own JI In Turkey in 2002, the Justice and Development Party (AKP)—a group with roots in the world of Islamism but which has always abjured such
Islamist hallmarks as the demand for state enact-

1H RULE AND RESISTANCE SLAM AND THE MODERN STATE

limits of formal politics to elevate Iranian women's rights through legislation from 1997-2005 Second, the paper will the Tehreek-e-Insaaf, can be
attributed to its adoption of Post-Islamist rhetoric of reli- erhood in Egypt to the Jamaat e Islami in Pakistan and